

Rev. 6:9-11 mws

V. 9

ὅτε

marker of a point of time that coincides with another point of time, when
a point of time which is roughly simultaneous to or overlaps with another point of time, when

ἤνοιξεν

AAI3sg

fr. ἀνοίγω

to disclose contents by opening, open, open a book in scroll form, cf. v. 1, 5:2, 10:2, 8, Dan. 7:10
to cause something to be open, to open, to make open

πέμπτην

fifth, cf. 9:1, 16:10, 21:20

fifth in a series involving either time, space, or set, fifth, 'he opened the fifth seal'

σφραγίδα

the substance which bears the imprint of a signet and seals a document, seal
the substance which bears the imprint of a seal or signet, used for sealing a document or for
showing ownership or endorsement, seal

εἶδον

AAI1sg

fr. εἶδον

to perceive by sight of the eye, see, perceive, cf. v. 1, 4:1, 5:1
to see, sight, seeing

ὑποκάτω

under, below, down at
a position below another position or object, under

θυσιαστηρίου

a structure on which cultic observances are carried out, including especially sacrifices, altar, of
the incense altar, the heavenly altar of Revelation also seems to be thought of as an incense altar,
cf. 8:3, 5, 9:13, 14:18, 16:7

any type of altar or object where gifts may be placed and ritual observances carried out in honor
of supernatural beings, altar, the heavenly altar mentioned in the Book of Revelation

ψυχᾶς

life on earth in its animating aspect making bodily function possible, (breath of) life, life-
principle, soul, the soul is delivered up to death, i.e. into a condition in which it no longer makes
contact with the physical structure it inhabited, whereupon it leaves the realm of earth and lives
on, cf. 20:4

a person as a living being, person, people

ἐσφαγμένων PfPPtcMPG fr. σφαζω
slaughter, of the killing of a person by violence, butcher or murder someone, cf. v. 4, 5:6, 9, 12, 13:8, 18:24
to slaughter, either animals or persons, in contexts referring to persons, the implication is of violence and mercilessness, to slaughter, to kill

διὰ
marker of something constituting cause, the reason why something happens results, exists, because of, for the sake of
marker of cause or reason, with focus upon instrumentality, either of objects or events, because of, on account of, by reason of

λόγον
a communication whereby the mind finds expression, word, of utterance, chiefly oral, of God's word, command, commission, of the divine revelation through Christ and his messengers, the apostles and other preachers with reference to the 'Word of God,' simply 'the Christian message, the Gospel' cf. 1:9, 20:4
the content of what is preached about Christ or about the good news, what is preached, gospel

μαρτυρίαν
confirmation or attestation on the basis of personal knowledge or belief, testimony, content of testimony, especially with reference to Jesus, Revelation speaks of the testimony which the Christians, or certain Christians (martyrs, prophets) possess, cf. 12:17, 19:10, 20:4
the content of what is witnessed or said, testimony, witness

εἶχον IAI3pl fr. ἔχω
to take a hold on something, have, hold (to), grip, of holding fast to matters of transcendent importance, cf. 12:17, 19:10
to hold a view or have an opinion with regard to something, to hold a view, to have an opinion, to consider, to regard

V. 10

ἔκραξαν AAI3pl fr. κραζω
to communicate something in a loud voice, call, call out, cry, 'call out with a loud voice and say' to shout or cry out, with the possible implication of the unpleasant nature of the sound, to shout, to scream

φωνῆ
the faculty of utterance, voice, generally of sonant aspect, any form of speech or other utterance with which the voice can take place, cf. 7:2, 10
the human voice as an instrument of communication, voice

μεγάλη

pertaining to being above standard in intensity, great, especially of sound – loud, cf. 1:10, 5:2, 12
the upper range of a scale of extent, with the possible implication of importance in relevant contexts, great, greatly, greatness, to a great degree, intense, terrible

ἕως

to denote the end of a period of time, till, until, used as a preposition, with adverb of time, ‘how long?’ cf. Psa. 13:1, 3
the continuous extent of time up to a point, until, to, at last, at length

πότε

when? predominantly in direct questions
a point of time which is roughly simultaneous to or overlaps with another point of time, when

δεσπότης

one who has legal control and authority over persons, such as subjects or slaves, lord, master, especially of God, cf. Lk. 2:29, Acts 4:24
one who holds complete power or authority over another, master, ruler, lord, Lord (as a title for God and for Christ)

ἅγιος

pertaining to being dedicated or consecrated to the service of God, in the cultic sense, dedicated to God, holy, sacred, i.e. reserved for God and God’s service, of God, holy, cf. 4:8
pertaining to being holy in the sense of superior moral qualities and possessing certain essentially divine qualities in contrast with what is human, holy, pure, divine

ἀληθινός

pertaining to being in accord with what is true, true, trustworthy, cf. 3:7, 14, 19:11
pertaining to being what something should be, genuine, sincere, true

κρίνεις

PAI2sg

fr. κρίνω

to engage in a judicial process, judge, decide, hale before a court, condemn, also hand over for judicial punishment, of the divine tribunal, occupied by God or Christ, administer justice, judge, cf. 11:18, 20:13

to decide a question of legal right or wrong, and thus determine the innocence or guilt of the accused and assign appropriate punishment or retribution, to decide a legal question, to act as a judge, making a legal decision, to arrive at a verdict, to try a case

ἐκδικεῖς

PAI2sg

fr. ἐκδικέω

to inflict appropriate penalty for wrong done, punish, take vengeance for, cf. 19:2, Num. 31:2, 1 Sam 24:12, 2 Kgs. 9:7

to give justice to someone who has been wronged, to give someone justice

αἷμα

blood as constituting the life of an individual, life-blood, blood, prayers for vengeance, cf. 16:6, 17:6, 18:24, 19:2

figurative extension of 'blood,' the death of a person, generally as the result of violence or execution, death, violent death

κατοικούντων PAPtcpMPG fr. κατοικεω

to live in a locality for any length of time, live, dwell, reside, settle (down), 'live on the earth' cf. 3:10, 8:13, 11:10, 13:8, 14, 14:6, 17:8

to dwell in a place in an established or settle manner, to live, to dwell, to reside

γῆς

surface of the earth as the habitation of humanity, earth

the surface of the earth as the dwelling place of mankind, in contrast with the heavens above and the world below, earth, world

V. 11

ἐδόθη API3sg fr. διδωμι

to give something out, give, bestow, grant

to give an object, usually implying value, to give, giving

ἐκάστῳ

one of an aggregate in a distributive sense, each, every, distributive pronoun, as substantive, each one, every one, cf. 2:23, 5:8, 20:13, 21:21

each one of a totality in a distributive sense, each

στολή

a long, flowing robe, as worn by angels and by glorified believers, cf. 7:9, 13, 14, 22:14

a long flowing robe, long robe

λευκή

white, including many shades of that color, of garments, cf. 3:5, 18, 4:4, 7:9, 13

white, light color

ἔρρέθη API3sg fr. εἶπον

to express a thought, opinion, or idea, say, tell

to speak or talk, with apparent focus upon the content of what is said, to say, to talk, to tell, to speak

ἵνα

marker of objective, that, serves as a substitute for an infinitive that supplements a verb

marker of the content of discourse, particularly if and when purpose is implied, that

ἀναπαύσονται FM13pl fr. ἀναπαυω
to take one's rest, rest, 'remain quiet (i.e. wait) for a short time, cf. Dan. 12:13
to remain in a place, with the implication of continuing to rest, to remain, to abide, 'continue to abide for yet a short time'

ἔτι
pertaining to continuance, yet, still, of time not yet to come, 'a little while longer'
extension of time up to and beyond an expected point, still, yet

χρόνον
an indefinite period of time during which some activity or event takes place, time, period of time, cf. 20:3
an indefinite unit of time, time, period of time

μικρόν
pertaining to a relatively limited size, measure, or quantity, small, short, of time, adjective, short, of time, cf. 20:3
pertaining to a relatively brief extent of time, a little while, for a little while, a short time, brief, briefly

ἕως
see above

πληρωθῶσιν APS3pl fr. πληρωω
to bring to completion an activity in which one has been involved from its beginning, complete, finish
complete a number, passive – have the number made complete
to make something total or complete, to make complete, to complete the number of, 'until the number of their fellow servants and fellow believers would be complete'

σύνδουλοι
a subordinate in total obedience to a ruler, slave, especially typical of eastern social perceptions, of a relationship to the heavenly Lord, has the sense 'fellow-Christian,' served notice that ultimate allegiance was owed to God or Christ alone
one who is a fellow slave or a slave alongside another slave, fellow slave

ἀδελφοὶ
a person viewed as a brother in terms of a close affinity, brother, fellow-member, member, associate, of the members of a religious community, hence used by Christians in their relations with each other, cf. 1:9, 12:10
a close associate of a group of persons having a well-defined membership, fellow-believer, (Christian) brother

μέλλοντες PAPtcpMPN fr. μέλλω
to be inevitable, be destined, inevitable, to denote an action that necessarily follows a divine
decree, is destined, must, will certainly, cf. 1:19, 12:5
to be inevitable, with respect to future developments, must be, has to be

ἀποκτένεσθαι PPIInf fr. ἀποκτείνω
to deprive of life, kill, cf. v. 8
to cause someone's death, normally by violent means, with or without intent, and with or without
legal justification, to kill

ὥς
conjunction marking a point of comparison, as
relatively weak marker of a relationship between events or states, as, like